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to the appendix on "1 Peter 3:18-22 and the Jewish Literature." One cannot count himself well informed upon the Christian doctrine of immortality who is not familiar with this masterly volume upon the subject.

C. W. V.

The Church (Ecclesia). By GEORGE DANA BOARDMAN, D.D., LL.D. New York: Charles Scribner's Sons, 1901. Pp. xi+221. \$2.

The author considers his subject under three main heads: "The Church as a Primitive Society," "The Church as a Modern Problem," "The Church as a Divine Ideal." In discussing these subjects, Dr. Boardman writes with the precision and force which we have learned to expect in all his work. The volume gives evidence of wide reading and original insight. It would be difficult to express the non-ecclesiastical character of the primitive church in clearer language than does Part I, or to surpass the catholicity of Part II. It is to be feared that Dr. Boardman's irenicon will hardly fuse Baptists and Pædobaptists, but it is a tribute to his breadth of sympathy. His discussion of the ideal church is perhaps less distinct than other parts of his volume, but this is in a measure due to the nature of the subject. While not presenting itself as a technical treatise, therefore, the volume is a stimulating exposition of a subject that will always be of importance for the thoughtful Christian.

S. M.